

## **Grant County Commission Agenda for September 16, 2025**

**Meeting Location: COMMISSIONER ROOM 210 E 5<sup>th</sup> Ave – Courthouse Basement (use elevator)**

- 8:00
- Call to Order
  - Quorum present
  - Approve minutes for September 2 and 10, 2025
  - Approve agenda
- 8:01
- Call for public comment
    - a. For any item not open to public hearings
    - b. 30-minute open period – 3 minutes per person
- 8:01
- Convene as the Drainage Board
- Section 29
- a. Drainage Permit **DR2025-40a** for Mark Wollschlager for property located within the N1/2 of Section 5 Adams East Township
  - b. Drainage Permits **DR2025-41** and **DR2025-42** for Keith Jibben for properties located within the SE1/4 of in Kilborn Township.
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30
- Executive session for personnel issue(s) per SDCL 1-25-2(1)
- 9:15
- Hwy Supt Peterson
    - a. Agreement with SDDOT Hwy Rail Dept for 10% cost share of \$3,380 for precast concrete RR crossing surface on CR 19 by West Con
    - b. Approve ROW and Utilities Certificate for bridge 26-293-210 replacement project west of Revillo, Project # BRO-B 8026(37) PCN 09MR
    - c. Approve signing Joint Powers Bridge Improvement Grant Agreement for Preliminary Engineering for bridge 26-035-100 (BIG Grant), Project #BRO 8026(00)26-1, PCN 0ADD, 80/20 cost share
- 9:30
- Executive session for personnel issue(s) per SDCL 1-25-2(1)
- 10:15
- EM Kevin Schuelke
    - a. Approve Haz Mat
- 10:30
- Weed Supt Nathan Mueller
    - a. Update on spraying season

### **Items:**

1. Travel approval
2. County assistance
3. Process to rescind County Ordinance #1 for County Assistance
4. Request to hay and park equipment on county owned parcel 13.50.22.4101, legal: H-1 in SW1/4 SW1/4
5. Revision to personnel policy in Section II, General Policies, item X: Weapons Prohibited
6. Unfinished business
7. New business
8. Correspondence
9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issue(s) per SDCL 1-25-2(3)
10. Motion to approve claims
11. Motion to adjourn

**Next meetings at 8 AM on September 30 to adopt the 2026 budget  
October 7 and 21, 2025 and November 4 and 18**

**NOTE: Meeting Location CHANGE: COMMISSIONER ROOM  
210 E 5<sup>th</sup> Ave – Courthouse Basement (use elevator)**